

**IN THE UNITED STATES DISTRICT COURT  
FOR THE MIDDLE DISTRICT OF ALABAMA**

<b>RUSSELL E. GARNER,</b>	)	
	)	
<b>PLAINTIFF,</b>	)	
	)	
<b>VS.</b>	)	<b>CIVIL CASE NO.: 01:06cv781-MHT</b>
	)	
<b>PROGRESSIVE DIRECT INSURANCE</b>	)	
<b>COMPANY,</b>	)	
	)	
<b>DEFENDANT.</b>	)	

**NOTICE OF DEPOSITION**

You are hereby notified that the plaintiff will take the testimony by deposition of Dr. Michelle Turnley upon oral examination for the purpose of discovery or for use as evidence in this cause, or for both purposes, in accordance with the Alabama Rules of Civil Procedure, at the office of **Dr. Michelle Turnley, Orthopedic Sports Medicine Clinic of Alabama, 200 Montgomery Highway, Suite 200, Birmingham, Alabama, 35216, on March 8, 2007, beginning at 4:00 p.m.,** before a court reporter, notary public, or some other person authorized by law to administer oaths and take depositions. The examination will continue from day to day until completed. You are invited to attend and cross-examine.

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**CERTIFICATE OF SERVICE**

I hereby certify that I have served a copy of the above and foregoing by placing a copy of the same in the U.S. Mail, postage prepaid, and properly addressed this the \_\_\_\_ day of \_\_\_\_\_, 2007, upon the following.

Jeff Hunter  
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David W. Rousseau